



CENTRAL TOOL ROOM & TRAINING CENTRE MSME Technology Centre – Bhubaneswar

A Govt. of India Society, Ministry of Micro, Small and Medium Enterprises



b) Are you a PH candidate ?
If yes, please mention category of disability

| | |
|-----|-------|
| YES | NO |
| OH | HI VI |

c) Are you an Ex-Serviceman?

| | |
|-----|----|
| YES | NO |
|-----|----|

(i) In case of Ex-Serviceman/Commissioned Officer/Police Officer/other equivalent, specify, Date of Discharge _____

(ii) Rank at present/last held a) Acting _____ w.e.f. _____

b) Substantive _____ w.e.f. _____

d) Are you a candidate who had ordinarily been domiciled in Kashmir Division of the state of J&K during the period 01.01.1980 to 31.12.1989?

| | |
|-----|----|
| YES | NO |
|-----|----|

6. a) Date of Birth (as per SSC certificate)

| | | | | | | | |
|------|--|-------|--|------|--|--|--|
| | | | | | | | |
| Date | | Month | | Year | | | |

b) Age as on 31/03/2023

| | | | | | |
|-------|--|--------|--|------|--|
| | | | | | |
| Years | | Months | | Days | |

7. Gender - Male Female { Mark "✓" in appropriate box }

8. Marital Status Unmarried Married Divorced Widowed

9. Nationality _____ 10. Religion _____

11. Place of Birth : Place _____ District _____ State _____

12. Educational & Professional Qualifications: Matriculation/SSLC onwards (as on 31.03.2023)

| Examination Passed | Name of the Institution/ University | Subjects studied in detail | Date, Month & year of passing | %age of aggregate marks |
|--------------------|-------------------------------------|----------------------------|-------------------------------|-------------------------|
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13. Languages known: (Mark “✓” in the appropriate box)

| Sr. No. | Language | Read | Write | Speak |
|---------|----------|------|-------|-------|
| | | | | |
| | | | | |
| | | | | |

14. Registration No., if registered with Employment Exchange: _____

15. Particulars of past experience including the present occupation/ job (as on 31.03.2023)

| Name of the employer(s) etc. & the nature of activities carried out by them | Designation | Period of service | | Length of service | | Nature of duties performed in detail | Remarks (reason for leaving service) |
|---|-------------|-------------------|----|-------------------|--------|--------------------------------------|--------------------------------------|
| | | From | To | Years | Months | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

16. Any other information: _____

Ihereby declare that all statements made in this application are true, complete & correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled/terminated. I hereby agree that any legal proceedings in respect of any matter(s) or claims or disputes arising out of this application and/or out of the said advertisement can be instituted by me only at Bhubaneswar and Courts/Tribunals/Forums at Bhubaneswar only shall have sole and exclusive jurisdiction to try any cause/dispute. I undertake to abide by all the terms and conditions in the advertisement given by CTTC, Bhubaneswar.

Place:

Date:

Signature of the Candidate

NOTE : Use separate sheet for qualification and experience if required.