

## **MSME TECHNOLOGY CENTRE, KOCHI**

A Govt. of India Society and Autonomous Body under Ministry of Micro, Small and Medium Enterprises

#### **APPLICATION PROFORMA**

FO	R OFFICE	USE																			
				VER	IFIE	<u>D</u>															
Qualification (Essential) Qualification						Experience (Essential) Experience															
(Desirable)						(Desirable)															
Age Ca					ateg	jory															
Mark 'Tick' in case of 'Yes' & 'Cross' Mark in case of 'No'							o'		Application No:												
1.	1. Post applied for Paste here your													our							
2	recent passport 2. Full Name (Mr./Mrs./Kum.) As it appears on your certificates size photograph												ort								
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	(USE CAPIT (leave one s				weer	n two	o par	rts of	vo	ur ı	nam	e)									
	(leave one space blank between two parts of your name)  3. Correspondence address (USE CAPITAL LETTERS)																				
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4.	Father's/Hus	sband	's Na	ame			<u> </u>	1			_	1			T T	<u> </u>				I	I
5. a) Indicate category to which you belong by marking "✓" in appropriate box										ОХ											
				ОВС											PH			GEN	1		
	a) If S	CISTIC	)BC/	SCB	C/EV	NS c	andi	atchi	<u> </u>	aet <i>e</i>			_			9	tate				



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	you a PH candidate?	YES OH	NO HI VI						
ii y	es, please mention catego	<u> </u>							
c) Are	you an Ex-Serviceman?	YES	NO						
(i)	In case of Ex-Se equivalent, specify, I								
(ii)	Rank at present/last h	W	v.e.f						
		ntive w	v.e.f						
	you a candidate who had niciled in Kashmir Division	YES	NO						
J&I	K during the period 01.01.19								
6. a) Dat	e of Birth (as per SSC cert	tificate)	Month	Year					
		Date	· WOILLI	- I ear					
b) Age	e as on <u>31/03/2023</u>	Ye	<u>                                     </u>	ns Days					
7. Gender -	Male Female	e {I	Mark "✔" in appro	opriate box }					
8. Marital Stat	tus Unmarried	Married	Divorced	Widowed					
9. Nationality		_ 10. Religio	n						
11. Place of Birth : Place District State									
12. Education	al & Professional Qualifica	tions: Matriculation/	SSLC onwards (a	s on <u>31.03.2023</u> )					
Examination Passed	Name of the Institution/ University	Subjects studied in detail	Date, Month & year of passing	%age of aggregate marks					



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13. Languages known: (Mark "✓" in the appropriate box)

15. Langu	iage.	s Kilowii. (Maik		αρριοριιαιο	DOX)						
Sr. No.		Language	,	Read			Write		Speak		
4. Regist	tratio	on No., if registe	ered with E	mployment I	Exchan	ge:	i				
5. Partic	ulars	s of past experi	ence includ	ling the pres	ent oc	cup	oation/ job	(as on	31.03.2	<u>2023</u> )	
Name of t			Period (	Length o		-	Natu	ıre of	Remarks		
etc. & the nature activitie carried out by the	e of s	Designation	From	То	Year	'S	Months	duties performed in detail		(reason for leaving service)	
6. Any of	ther	information:									
I understanot satisf my candi proceedir and/or ou Forums a I underta	and fing datuings in the fit of the fit ke t	application are that in the ever the eligibility of re/appointment in respect of a the said adverti ochi only shal o abide by all	e true, com nt of any ir criteria acc t is liable t any matter( isement ca Il have so the terms	plete & corr nformation b ording to the o be cancel (s) or claims n be institute le and exclus and condi	ect to eing fo e requi led/terr o or di ed by n usive j	the ound iren min spu ne c juris	e best of r d false or nents of the ated. I he ates arisin only at Ko sdiction t	my kno incorr he rela reby a ig out chi and o try a	owledge ect at a tive ad gree th of this d Courts any ca	e and belief any stage or vertisement at any legal application s/ Tribunals use/dispute	
Place:											
Date:						Signature of the Candidate					

NOTE: Use separate sheet for qualification and experience if required.